

THE LORD'S PRAYER

THE PRAYER FOR THE WORD

P: We humbly ask You Almighty God, to give to Your Church Your Holy Spirit and the wisdom that comes down from above, so that Your Word may not be bound, but instead that it may have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and in the confession of Your name abide to the end; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - - men.

THE BLESSING

P: Brothers and sisters, go in peace, Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you (+) peace.



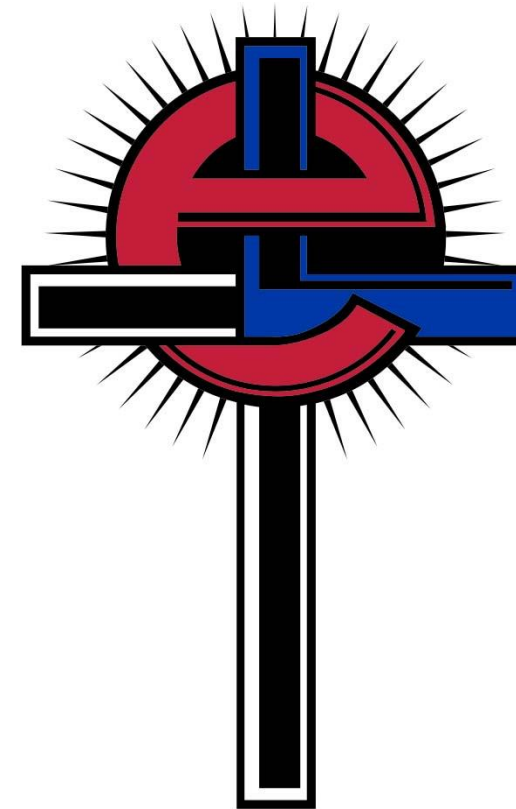
C: A - men. A - men. A - men.

CLOSING HYMN

“Holy, Holy Holy, Lord God Almighty” (CW #195)

**All Scripture lessons from The Holy Bible, Evangelical Heritage Version TM (EHVTM) copyright ©
2016 The Wartburg Project. All rights reserved. www.wartburgproject.org*

“The Holy Trinity reveals Himself to
sinners”



Emmaus Evangelical Lutheran Church
Trinity Sunday
June 11, 2017

THE GATHERING OF GOD'S PEOPLE BEFORE HIM

OPENING HYMN "God Loved the World So that He Gave" (CW #391)

Pastor: In the name of the Father, and of the Son, (+) and of the Holy Spirit.

Congregation: Amen.

P: Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, pleading with Him in the name of our Lord Jesus Christ, to grant us forgiveness.

P: Our help is in the name of the Lord

C: Who made heaven and earth.

P: I said, I will confess my transgressions to the Lord.

C: And you forgave the guilt of my sin.

P: Almighty God our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and action. Therefore, we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

All: O most merciful God, who has given Your only begotten Son to die for us, have mercy on us and for His sake grant us forgiveness of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will, and true obedience to Your Word, for this purpose, that by Your grace we may come to everlasting life, through Jesus Christ our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy on us and has given His only Son to die for us and for His sake forgives us all our sins. To those that believe on His name He gives power to become the sons of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord to us all.

C: Amen.

PRAYER OF THE CHURCH

P: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

C: **We are not worthy of all the mercies you show us.**

P: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

C: **We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**

P: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

C: **Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**

P: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

C: **Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger or disaster, come with your almighty power to help and restore.**

Special prayers and intercessions may follow.

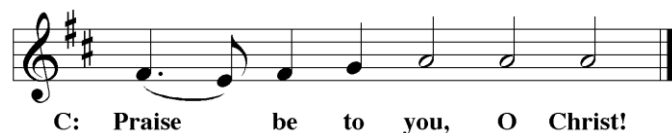
P: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

P: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

C: **We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

believes in him shall not perish but have eternal life.” 16 “For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him.” (EHV)



THE APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

HYMN #177 “Come, Holy Ghost, Creator Blest”

SERMON **Isaiah 6:1-7**
“Your Most Holy God deserves your most humble praise”

1. He’s the eternal all glorious King
2. He’s the LORD who pardons condemned sinners

RESPONSE #185 “O Holy Spirit, Grant Us Grace” (1-2)

OFFERING

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.
C: Sings “Holy God, We Praise Your Name” CW #278

**Holy God we praise Your name; Lord of all we bow before You.
 All on earth Your scepter claim; all in heav’n above adore You
 Infinite Your vast domain, everlasting is Your reign.**

**Hark! The glad celestial song angel choirs above are raising;
 Prophets, martyrs join the throng, in unceasing chorus praising
 With the Church in one accord: Holy, holy, holy Lord!**

**Blest Redeemer, virgin’s Son, over death His vict’ry claiming,
 Now ascended to His throne; Judge and King His grace proclaiming,
 Opens heav’n to all His own. Praise and thanks to God alone!**

**Holy Father, Holy Son, Holy Spirit three we name You;
 though in essence only One, undivided God we claim You,
 Then adoring bend the knee and confess the mystery.**

P: The LORD be with you.

C: And also with you.

P: Let us pray. Almighty God and Father, dwelling in majesty and mystery, filling and renewing al creation by Your eternal Spirit, and manifesting Your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship You, one true immortal God, with Your Son and the Holy Spirit, living and reigning, now and forever.



Please be seated

THE WORD

FIRST LESSON

Isaiah 6:1-7

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. 2 Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. 3 One called to another and said, "Holy, holy, holy, is the LORD of Armies! The whole earth is full of his glory!" 4 The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke. 5 Then I said, "Woe to me! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!" 6 Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. 7 He touched my mouth with the coal and said, "See, this has touched your lips, so your guilt is taken away, and your sin is forgiven." EHV

PSALM 73 (p.94 in front section of hymnal)

SECOND LESSON

Romans 11-33-36

33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how untraceable his ways! 34 "For who has known the mind of the Lord, or who has been his adviser?" 35 "Or who has first given to God that he will be repaid?" 36 For from him and through him and to him are all things. To him be the glory forever! Amen. (EHV)

VERSE OF THE DAY

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Please stand for the reading of the Gospel

GOSPEL LESSON

John 3:1-17

1 There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. 2 He came to Jesus at night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him." 3 Jesus replied, "Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God." 4 Nicodemus said to him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?" 5 Jesus answered, "Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! 6 Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. 7 Do not be surprised when I tell you that you must be born from above. 8 The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit." 9 "How can these things be?" asked Nicodemus. 10 "You are the teacher of Israel," Jesus answered, "and you do not know these things? 11 Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. 12 If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? 13 No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven. 14 "Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, 15 so that everyone who