

**“Jesus is our Redemption”**



**Emmaus Evangelical Lutheran Church  
April 7, 2019  
The 5th Sunday in Lent**

# THE GATHERING OF GOD'S PEOPLE BEFORE HIM

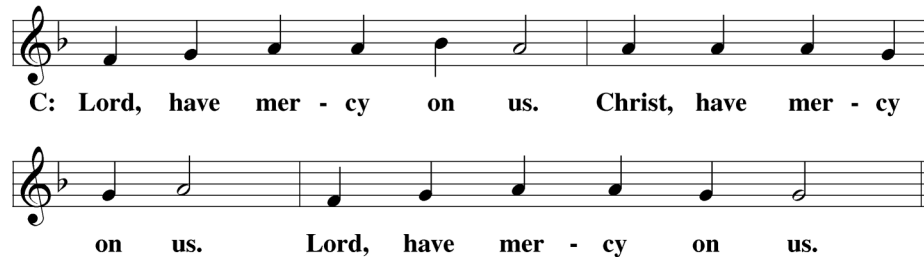
## OPENING HYMN "Not All the Blood of Beasts" (CW #128)

Pastor: In the name of the Father, and of the Son, (+) and of the Holy Spirit.



P: Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, pleading with Him in the name of our Lord Jesus Christ, to grant us forgiveness.

All: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed You in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**



Worship Leader: Pastor Ross Else  
Organist: Mrs. Marci Brekken

This Week at Emmaus		
TODAY	Worship w/Lord's Supper	8:00 am
	Bible Study and Sunday School	9:15 am
	Worship	10:30 am
TUESDAY	Board of Finance	6:00 pm
	Board of Properties	6:30 pm
WEDNESDAY	Fellowship Dinner	5:45 pm
	Mid-week Lenten Worship	6:30 pm
SATURDAY	Confessional Service w/Lord's Supper	6:00 pm
NEXT SUNDAY	Worship	8:00 am
	Bible Study and Sunday School	9:15 am
	Worship w/Lord's Supper	10:30 am

**Lord's Supper** - is celebrated today in the 8:00 am services. Our Savior gives us his body and blood along with the bread and wine for our forgiveness in this Blessed Sacrament. Because he also wants us to examine ourselves prior to communing (1 Corinthians 11:23-29), and that those who commune with one another be united in doctrine and practice (1 Corinthians 10:16-17; Romans 16:1-17; 2 John 9-11), we respectfully ask that those who commune with us this morning are members of Emmaus, or members of congregations in fellowship with the Wisconsin Evangelical Lutheran Synod. If you are not a member and would like to join us for communion, please speak with Pastor Else, so we can set up a time to study what God's Word has to say to us concerning Lord's Supper and church fellowship. Thank you for your understanding.

Announcements

**Those with ongoing health and other struggles** - Barb Wendt; Teresa Parker; Lilly Ventura; Kelley Koroch's brother, Bobby Johns (heart); Polly Mackenzie (surgery); Linda Thompson (surgery); Katie Conklin; Richard & Linda Toetz's brother-in-law, Dave Jagdfeld (bone cancer); Phyllis Baltisburger; Daryll Wondrak; Linda Thompson; Tamara Yazzie; Barb Osborn; Barb Widmann; Brad Anderson's cousin Butch Fahler; Rich Tollefson; Kimberly Fritz (cancer); Brad Anderson; Roger Wilde's wife, Carol; Vince Wallenberg; Ellen King; Diane Scheel; Linda Thompson's sister Kathy Desch (cancer)

**Those who are** - sick, unemployed, traveling, celebrating birthdays and anniversaries, serving in the military, single, married, parents, children.

**Lenten Season** - Our last mid-week Lenten worship service will be held this Wednesday at 6:30 pm. A fellowship dinner will precede the service at 5:45 pm. Please bring a soup, casserole, salad, cookies or a dessert.

P: The LORD be with you.



C: And al - so with you.

P: Let us pray. Eternal God and Father, help us to remember Jesus, who obeyed Your will and bore the cross for our salvation that through His anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C: A - men.

*Please be seated*

## THE WORD

### FIRST LESSON

### Genesis 22:1-14

Some time later God tested Abraham. He called to him, “Abraham!” Abraham answered, “I am here.” 2 God said, “Now take your son, your only son, whom you love, Isaac, and go to the land of Moriah. Offer him there as a burnt offering on one of the mountains there, the one to which I direct you.” 3 Abraham got up early in the morning, saddled his donkey, and took two of his young men with him, along with Isaac his son. Abraham split the wood for the burnt offering. Then he set out to go to the place that God had told him about. 4 On the third day Abraham looked up and saw the place in the distance. 5 Abraham said to his young men, “Stay here with the donkey. The boy and I will go on over there. We will worship, and then we will come back to you.” 6 Abraham took the wood for the burnt offering and loaded it on Isaac his son. He took the firepot and the knife in his hand. The two of them went on together. 7 Isaac spoke to Abraham his father and said, “My father?” He said, “I am here, my son.” He said, “Here are the fire and the wood, but where is the lamb for a burnt offering?” 8 Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them went on together. 9 They came to the place that God had told him about. Abraham built the altar there. He arranged the wood, tied up Isaac his son, and laid him on the altar on top of the wood. 10 Abraham stretched out his hand and took the knife to slaughter his son. 11 The Angel of the LORD called to him from heaven, “Abraham, Abraham!” Abraham said, “I am here.” 12 He said, “Do not lay your hand on the boy. Do not do anything to him. For now I know that you fear God, because you have not withheld your son, your only son, from me.” 13 Abraham looked

### \*SECOND SERVICE CLOSING PRAYER

P: Blessed Lord, You have given us Your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by Your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

### CLOSING HYMN

### “Jesus Your Blood and Righteousness” (CW #376)

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that You have refreshed us with this Holy Supper. We pray that through it You will strengthen our faith in You and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: A - men.

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.

C: A - men. A - men. A - men.

around and saw that behind him there was a ram caught in the thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 Abraham called the name of that place “The LORD Will Provide.” So it is said to this day, “On the mountain of the LORD it will be provided.” (EHV)

**PSALM 45** (*p.83 in front section of hymnal*)

## SECOND LESSON

## Hebrews 9:11-15

11 But when Christ appeared as the high priest of the good things that were coming, he went through the greater and more complete tent, which was not made by human hands (that is, it is not part of this creation). 12 He entered once into the Most Holy Place and obtained eternal redemption, not by the blood of goats and calves, but by his own blood. 13 Now if the blood of goats and bulls and the ashes of a heifer, sprinkled on those who were unclean, sanctifies them so that their flesh is clean, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, cleanse our consciences from dead works, so that we worship the living God? 15 For this reason, he is the mediator of a new covenant. A death took place as payment for the trespasses committed under the first covenant, so that those who are called would receive the promised eternal inheritance. (EHV)

## VERSE OF THE DAY

P: The Son of Man did not come to be served, but to serve, and to give His life as a ransom for many. (Mark 10:45)

*Please stand for the reading of the Gospel*

## GOSPEL LESSON

## John 8:46-59

C: Glo - ry be to you, O Lord!

42 Jesus replied, “If God were your Father, you would love me, because I came from God and I am here. Indeed, I have not come on my own, but he sent me. 43 Why do you not understand my message? It is because you are not able to listen to my word. 44 You belong to your father, the Devil, and you want to do your father’s desires. He was a murderer from the beginning and did not remain standing in the truth, because there is no truth in him. Whenever he lies, he speaks from what is his, because he is a liar and the father of lying. 45 But because I tell the truth, you do not believe me. 46 “Who of you can convict me of sin? If I am telling the truth, why don’t you believe me? 47 Whoever belongs to God listens to what God says. The reason you do not listen

is that you do not belong to God.” 48 The Jews responded, “Are we not right in saying that you are a Samaritan and have a demon?” 49 Jesus answered, “I do not have a demon. On the contrary, I honor my Father, and you dishonor me. 50 I do not seek my own glory. There is one who seeks it, and he is the judge. 51 Amen, Amen, I tell you: If anyone holds on to my word, he will certainly never see death.” 52 So the Jews said to him, “Now we know that you have a demon. Abraham died, and so did the prophets. Yet you say, ‘If anyone holds on to my word, he will certainly never taste death.’ 53 You are not greater than our father, Abraham, are you? He died. And the prophets died. Who do you think you are?” 54 Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, about whom you say, ‘He is our God.’ 55 Yet you do not really know him, but I do know him. If I said, ‘I do not know him,’ I would be a liar like you. But I do know him, and I hold on to his word. 56 Your father Abraham was glad that he would see my day. He saw it and rejoiced.” 57 The Jews replied, “You aren’t even fifty years old, and you have seen Abraham?” 58 Jesus said to them, “Amen, Amen, I tell you: Before Abraham was born, I am.” 59 Then they picked up stones to throw at him. But Jesus was hidden and left the temple area. EHV



C: Praise be to you, O Christ!

## THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the resurrection of the dead and the life of the world to come. Amen.**

## HOLY COMMUNION

### 315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;  
2 This is the hour of ban - quet and of song;  
3 I have no help but yours nor do I need  
4 Mine is the sin but yours the right - eous - ness;  
5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,  
Here is the heav'n - ly ta - ble spread a - new.  
An - oth - er arm but yours to lean up - on.  
Mine is the guilt but yours the cleans - ing blood.  
The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, O Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace:  
The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.  
The brief bright hour of fel - low - ship with you.  
My strength is in your might, your might a - lone.  
Your blood, your right - eous - ness, O Lord, my God.  
Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this cup is the new testament in my blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”


P: The peace of the Lord be with you always.




C: A - men.




C: O Christ, Lamb of God, you take a - way the sin of the world;



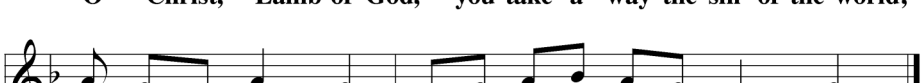
have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

DISTRIBUTION *(During the distribution the congregation will sing Hymn 315)*

THE APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.


I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please be seated*


HYMN “My Song is Love Unknown” (CW #110)  
SERMON Hebrews 9:11-15

“Your Perfect Mediator offered the Superior Sacrifice for you”


- 1. He entered the greater sanctuary
- 2. He offered His own precious blood
- 3. He delivered superior blessings




C: Cre - ate in me a clean heart, O God, and re -




new a right spir - it with - in me. Cast me not a -



way from your pres-ence, and take not your Ho - ly Spir - it



from me. Re-store un - to me the joy of your sal - va -



tion, and up-hold me with your free Spir-it. A - men.

## OFFERING

## PRAYER OF THE CHURCH

## THE LORD'S PRAYER

**FIRST SERVICE** continues with the Sacrament; **SECOND SERVICE** concludes with closing prayer and hymn on page 13.

## THE SACRAMENT

## PREFACE

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord, our God.



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by His death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## THE SANCTUS

