

Holy Week Schedule:

April 14 - Palm Sunday regular services

April 18 - Maundy Thursday w/ Holy Communion – 6:30 pm

April 19 - Good Friday Tenebrae service – 6:30 pm

**April 21 - Easter Sunday with Holy Communion
Sunrise – 6:30 am; 2nd service 9:00 am**

Easter Breakfast between services



**“The Cross and Passion of our Lord are
the Hour of His Glory”**



**Emmaus Evangelical Lutheran Church
April 14, 2019
Palm Sunday**

THE GATHERING OF GOD'S PEOPLE BEFORE HIM

OPENING HYMN “Jesus, I Will Ponder Now” (CW #98, verses 1-3)

Pastor: In the name of the Father, and of the Son, (+) and of the Holy Spirit.

Congregation: Amen.

P: Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, pleading with Him in the name of our Lord Jesus Christ, to grant us forgiveness.

P: Our help is in the name of the Lord

C: Who made heaven and earth.

P: I said, I will confess my transgressions to the Lord.

C: And you forgave the guilt of my sin.

P: Almighty God our Maker and Redeemer, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and action. Therefore, we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

All: O most merciful God, who has given Your only begotten Son to die for us, have mercy on us and for His sake grant us forgiveness of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will, and true obedience to Your Word, for this purpose, that by Your grace we may come to everlasting life, through Jesus Christ our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy on us and has given His only Son to die for us and for His sake forgives us all our sins. To those that believe on His name He gives power to become the sons of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord to us all.

C: Amen.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

C: Sings “Jesus, I Will Ponder Now ” (CW #98, verses 4-6)

If my sins give me alarm And my conscience grieve me,
Let your cross my fear disarm; Peace of conscience give me.
Help me see forgiveness won By your holy passion.
If for me he slays his Son, God must have compassion!

Thank you - to Pastor Bradley Wordell for preaching the sermon today. Pastor Wordell was a former missionary in Japan and is now a professor at Wisconsin Lutheran Seminary. He will also be leading Bible Study in between services today.

Holy Week Schedule - The week of April 15th is referred to as Holy Week - the last week of our Lord on Earth before his crucifixion and resurrection. There will be special worship services during this week.

* Maundy Thursday (April 18) at 6:30 pm with the Lord's Supper.

* Good Friday Tenebrae Service (April 19), at 6:30 pm

* Easter Sunday (April 21) Emmaus will be holding two special worship services, both with Communion.

Sunrise Service will be held outside at 6:30 am. At 9:00 am there will be another worship service and opportunity to show praise to our risen Savior.

Easter Breakfast - Please plan on joining us in between services on Easter morning for an Easter Breakfast. The breakfast is a *potluck*. Please bring an egg dish, fruit, pastries or donuts to share. *We will hopefully have many visitors that morning, so please consider that when you are bringing your food.* This will start around 7:30 am. We pray that you are able to join us as we celebrate the great news of our risen Savior!

Scholastic Book Fair - You can still shop online through Tuesday, April 23rd. We have a link on our Facebook page or you can go to <http://www.scholastic.com/bf/emmauslutheralschool1>. Books make great Easter gifts! All proceeds benefit Emmaus Lutheran School. If you have any questions, please contact the office.

Children's Bulletins and Books - We have special bulletins for our children each Sunday. The ushers will have them when they are handing out the weekly bulletins. Please feel free to ask them for this bulletin. Crayons are also available from the ushers. Christian books are also available for ages 0 to 10 + to look at or read during the service! Please ask an usher to direct you to the books so you or your child may pick out an age appropriate book bag or book.

Bathrooms/Baby Changing Tables - are located in the Fellowship Hall, which is the large building in front of the church. (The building closest to the parking lot) There are changing tables in both bathrooms for your convenience. The bathrooms are located on the east end of the building.

Worship Attendance

Wednesday, April 3 – 70

Sunday, April 7 - 117 (75 - 8:00 am, 42 - 10:30am)

<u>Income from week ending April 7, 2019</u>	<u>Month Total</u>	<u>Monthly Budget</u>
First Fruits Offering	\$5749.75	\$5749.75
School	\$0	\$23,502
Preschool/Extended Care	\$270	\$0
		\$6296
		\$8654

Worship Leader: Pastor Ross Else
Sermon: Pastor Bradley Wordell
Organist: Mrs. Marilyn Feliciano

This Week at Emmaus		
TODAY	Worship	8:00 am
	Bible Study and Sunday School	9:15 am
	Worship w/Lord's Supper	10:30 am
TUESDAY	Church Council Meeting	6:30 pm
WEDNESDAY-MONDAY	No School	
THURSDAY	Maundy Thursday worship w/Lord's Supper	6:30 pm
FRIDAY	Tenebrae Service	6:30 pm
SATURDAY	Easter Breakfast Set-up	9:00 am
NEXT SUNDAY	Sunrise Service w/Lord's Supper	6:30 am
	Easter Breakfast	7:30 am
	Easter Worship w/Lord's Supper	9:00 am

Lord's Supper - is celebrated today in the 10:30 am service. Our Savior gives us his body and blood along with the bread and wine for our forgiveness in this Blessed Sacrament. Because he also wants us to examine ourselves prior to communing (1 Corinthians 11:23-29), and that those who commune with one another be united in doctrine and practice (1 Corinthians 10:16-17; Romans 16:1-17; 2 John 9-11), we respectfully ask that those who commune with us this morning are members of Emmaus, or members of congregations in fellowship with the Wisconsin Evangelical Lutheran Synod. If you are not a member and would like to join us for communion, please speak with Pastor Else, so we can set up a time to study what God's Word has to say to us concerning Lord's Supper and church fellowship. Thank you for your understanding.

Announcements

Those with ongoing health and other struggles - Landi Branham (pneumonia); David Conklin's brother-in-law, David Bates; Marion Worgull's son-in-law, Pastor James Humann; Barb Wendt; Lilly Ventura; Kelley Koroch's brother, Bobby Johns (heart); Polly Mackenzie (surgery); Linda Thompson (surgery); Katie Conklin; Richard & Linda Toetz's brother-in-law, Dave Jagdfeld (bone cancer); Phyllis Baltisburger; Daryll Wondrak; Linda Thompson; Tamara Yazzie; Barb Osborn; Barb Widmann; Brad Anderson's cousin Butch Fahler; Rich Tollefson; Kimberly Fritz (cancer); Brad Anderson; Roger Wilde's wife, Carol; Vince Wallenberg; Ellen King; Diane Scheel; Linda Thompson's sister Kathy Desch (cancer)

Those who are - sick, unemployed, traveling, celebrating birthdays and anniversaries, serving in the military, single, married, parents, children.

Grant that I your passion view With repentant grieving.
Let me not bring shame to you By unholy living.
How could I refuse to shun Ev'ry sinful pleasure
Since for me God's only Son Suffered without measure?

Graciously my faith renew; Help me bear my crosses,
Learning humbleness from you, Peace mid pain and losses.
May I give you love for love! Hear me, O my Savior,
That I may in heav'n above Sing your praise forever.

P: The LORD be with you.
C: **And also with you.**

P: Let us pray. We praise You, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ. As He was acclaimed by those who scattered their garments and branches of palm in His path, so may we always hail Him as our King and follow Him with perfect confidence; who lives and reigns with You and the Holy Spirit, one God, now and forever.



C: A - - - men.

Please be seated

THE WORD

FIRST LESSON

Zechariah 9:9-12

Rejoice greatly, Daughter of Zion! Shout, Daughter of Jerusalem! Look! Your King is coming to you. He is righteous and brings salvation. He is humble and riding on a donkey, on a colt, the foal of a donkey. 10 I will cut off the chariot from Ephraim and the horse from Jerusalem. The battle bow will be taken away, and he will proclaim peace to the nations. His kingdom will extend from sea to sea, from the River to the ends of the earth. 11 As for you,

because of the blood of my covenant with you I will release your prisoners from the waterless pit. 12 Return to the stronghold, you prisoners who have hope. This very day I declare that I will restore double to you. (EHV)

PSALM 24 (*p.73 in front section of hymnal*)

SECOND LESSON

Philippians 2:5-11

5 Indeed, let this attitude be in you, which was also in Christ Jesus. 6 Though he was by nature God, he did not consider equality with God as a prize to be displayed, 7 but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, 8 he humbled himself and became obedient to the point of death—even death on a cross. 9 Therefore God also highly exalted him and gave him the name that is above every name, 10 so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, 11 and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father. (EHV)

VERSE OF THE DAY

P: The hour has come for the Son of Man to be glorified. (John 12:23)

Please stand for the reading of the Gospel

GOSPEL LESSON

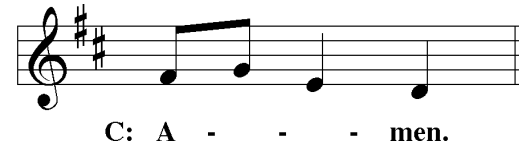
Matthew 21:1-9

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, 2 telling them, “Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. 3 If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.” 4 This took place to fulfill what was spoken through the prophet: 5 Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey. 6 The disciples went and did just as Jesus commanded them. 7 They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. 8 A very large crowd spread their outer clothing on the road.

FIRST SERVICE continues here after the Lord’s Prayer

THE PRAYER FOR THE WORD

P: Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may thus hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which You have given us in our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE BLESSING

P: Brothers and sisters, go in peace, Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon on you with favor and give you (+) peace.



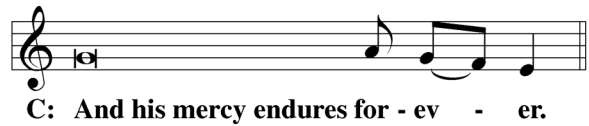
CLOSING HYMN

“Ride on, Ride on in Majesty” (CW#133)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



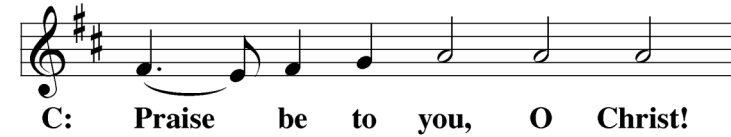
C: A - men.

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

Others were cutting branches from the trees and spreading them out on the road. 9 The crowds who went in front of him and those who followed kept shouting, Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest! (EHV)



C: Praise be to you, O Christ!

THE APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

HYMN “All Glory, Laud, and Honor” (CW #131)

SERMON Acts 1:15-26
“Lord, You Know Everyone’s Heart”

15 In those days, when the group there numbered about 120 people, Peter stood up among the brothers and said, 16 “Gentlemen, brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke long ago through the mouth of David about Judas, who became a guide for those who arrested Jesus. 17 Judas was counted as one of us and was given a share in this ministry. 18 “Now this man acquired a field with what he was paid for his wicked act. When he fell headfirst, his middle burst open, and all his intestines spilled out. 19 This became known to all the residents of Jerusalem, and so in their own language that field was called Akeldema, which means Field of Blood. 20 Indeed, it is written in the book of Psalms: May his residence be deserted. Let there be no one dwelling in it. And, let someone else take his position. 21 “Therefore it is necessary that one of the men who accompanied us during the entire time that the Lord Jesus went in and out among us, 22 beginning from his baptism by John until the day Jesus was taken up from us, become a witness with us of his resurrection.”

23 They proposed two: Joseph called Barsabbas (who was also called Justus) and Matthias. 24 Then they prayed, “Lord, you know everyone’s heart. Show us which of these two you have chosen 25 to take the place in this apostolic ministry from which Judas turned away to go to his own place.” 26 Then they assigned lots for them, and the lot fell to Matthias. So he was counted with the eleven apostles.

HOLY COMMUNION

315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;
2 This is the hour of ban - quet and of song;
3 I have no help but yours nor do I need
4 Mine is the sin but yours the right - eous - ness;
5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
Here is the heav'n - ly ta - ble spread a - new.
An - oth - er arm but yours to lean up - on.
Mine is the guilt but yours the cleans - ing blood.
The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
Here let me feast and, feast - ing, still pro - long
It is e - nough, O Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace:
The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
The brief bright hour of fel - low - ship with you.
My strength is in your might, your might a - lone.
Your blood, your right - eous - ness, O Lord, my God.
Near - er than ev - er, still my shield and sun.

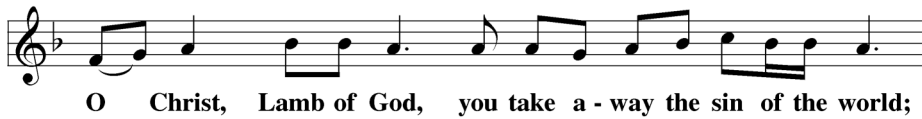
6 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this cup is the new testament in my blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

P: The peace of the Lord be with you always.



DISTRIBUTION (*During the distribution the congregation will sing Hymn 315*)

272

Create in Me a Clean Heart, O God



Text: Psalm 51:10-12.

Tune: SCHAFTE IN MIR, GOTT (PM) Johann G. Winer, 1583–1651, adapt.

OFFERING

PRAYER OF THE CHURCH

P: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: **We confess that without your love we are lost.**

P: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

:C: **Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

P: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

P: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

P: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Special prayers and intercessions may follow.

P: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

P: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

THE LORD'S PRAYER

SECOND SERVICE continues with the Sacrament; FIRST SERVICE concludes with closing prayer and hymn on page 13.

THE SACRAMENT

PREFACE

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by His death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.